When recorded mail to:

City Hall, 3900 Main Street Riverside, California 92522

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without

City Clerk's Office City of Riverside

FREE RECORDING

026649

FOR RECORDER'S OFFICE USE ONLY

RECSIVED FOR RECARD AT 8:00 O'CLOCK

JAN 24 1995

Recorded in Official Records of Riverside County, California

fee (Government Code §6103) 219-114-006-6

Project: VC-011-923

Howard Avenue

13925

Trua 009 005

GRANT DEED

RUDOLPH AYALA and RITA R. AYALA, husband and wife, as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated <u>October 20, 1995</u>

Page 1

EXHIBIT "A"

Howard Avenue Right of Way Rudolph Ayala and Rita R. Ayala

That portion of Lot 9 of Division "B" Hall's Addition to Riverside, as shown by map on file in Book 9, Page 2 of Maps, Records of San Bernardino County, California, described as follows:

Beginning at the Northeasterly corner of said Lot 9;

Thence S.29°02'00"W. along the Southeasterly line of said Lot 9, also being the Northwesterly line of Howard Avenue 50.00 feet wide as shown on said Hall's Addition to Riverside, a distance of 150.25 feet to the Southeasterly corner of said Lot 9;

Thence N.60°58'00"W. along the Southwesterly line of said Lot 9, a distance of 5.00 feet to a line parallel with and 30.00 feet Northwesterly, measured at right angles from the centerline of said Howard Avenue;

Thence N.29°02'00"E. along said parallel line, a distance of 108.41 feet;

Thence Northerly and Northwesterly on a non-tangent curve concave to the West, having a radius of 47.50 feet, through an angle of 78°15'41", an arc length of 64.88 feet (the initial radial line bears S.72°44'39"E.) to a line parallel with and 29.00 feet Southwesterly, measured at right angles from the centerline of Denton Street, 50.00 feet wide as shown on said Hall's Addition to Riverside;

Thence N.28°59'40"E., a distance of 4.00 feet to the Northeasterly line of said Lot 9, also being the Southwesterly line of said Denton Street;

Thence S.61°00'20"E. along said line, a distance of 51.54 feet to the Point of Beginning.

The above described parcel of land contains 1381.00 square feet, more or less.

PROFESSION	W TEVELLY WATER	Selection of the select
A STATE	0F CALIF	

J. F. DAVIDSON ASSOCIATES, INC.

Prepared Under the Supervision of:

Stephen M. O'Malley

PLS No. 4718

Date:

161/93

RLS:MC:kat:leg:leg:hj7

DESCRIPTION APPROVAL /// 194

	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of Riverside	ss	CAPACITY CLAIMED BY SIGNER
On October 20, 1995, before me (date) a Notary Public in and for said 5	(name)	() Attorney-in-fact () Corporate Officer(s) Title Title
Rita R. Ayala Name(s) of Signer(s) Dersonally known to me - OR -		() Guardian/Conservator (X) Individual(s) () Trustee(s) () Other
J	same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited
ALICIA A. PEARCE COMMISSION #1037305 Notary Public - Cattornia RIVERSIDE COUNTY My Commission Expires SEPT. 20, 1998	WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/2/95

Real Property Services Manager

of the City of Riverside

Approven 46 - 2 toning

Page 2



Northern Counties Title Insurance Company

STATE OF CALIFORNIA	
COUNTY OF Ruessele } S.S.	
On Moun her 1 1995 before me,	
Satricia B Xans	FOR NOTARY SEAL OR STAMP
a Notary Public in and for said County and State, personally	
appeared Sudy Clyala	
personally known to me (or proved to me on the basis of	
satisfactory evidence) to be the person(s) whose name(s) is are	PATRICIA B. JASPER
subscribed to the within instrument and acknowledged to me	CONM. # 948217 Notary Public — California
that he she/they executed the same in his/her/thier authorized	RIVERSIDE COUNTY
capacity(ies), and that by his/her/thier	My Comm. Expires NOV 14, 1995
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal	

F 2492 (5-91)

